

STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Graham J. Morrison  
Michael D. Harrington

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

December 21, 2004

Re: DW 04-048, City of Nashua  
Petition for Determination of the Fair Market Value of Pennichuck Water Works, Inc.,  
Pennichuck East Utility, and Pittsfield Aqueduct  
Motion for Summary Judgment

To the Parties:

The Commission has reviewed Staff's December 13, 2004 report on the technical session held on December 9, 2004 and Pennichuck Water Works' (PWW) December 16, 2004 response thereto. PWW will be granted ten days from the issuance of the Commission's order regarding the scope of RSA 38 to file its Motion for Summary Judgment.

Other procedural determinations on the issues raised in Staff's report and PWW's response will follow.

Very truly yours,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Docket file

EDMUND J BOUTIN  
BOUTIN ASSOCIATES PLLC  
ONE BUTTRICK RD  
PO BOX 1107  
LONDONDERRY NH 03053

MICHAEL S GIAIMO  
BUSINESS & INDUSTRY ASSOC  
122 N MAIN ST  
CONCORD NH 03301

JOHN J RATIGAN  
DONAHUE TUCKER & CIANDELLA  
225 WATER ST  
PO BOX 630  
EXETER NH 03833-0630

STEVEN V CAMERINO  
MCLANE GRAF RAULERSON & MIDD  
15 N MAIN ST  
CONCORD NH 03301-4945

JAY HODES  
BOSSIE KELLY HODES BUCKLEY & W  
440 HANOVER ST  
MANCHESTER NH 03104

F ANNE ROSS  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301-2429

DAVID CARON  
LONDONDERRY - TOWN OF  
50 NASHUA RD  
STE 100  
LONDONDERRY NH 03053-3416

RORIE HOLLENBERG  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301-2429

LAURA A SPECTOR  
MITCHELL & BATES PA  
25 BEACON ST EAST  
LACONIA NH 03246

KATHERINE E CHAMBERS  
TOWN OF MILFORD  
TOWN HALL  
ONE UNION SQ  
MILFORD NH 03055-4240

MARK JOHNSON  
TOWN OF HOLLIS  
TOWN HALL  
7 MONUMENT SQ  
HOLLIS NH 03049-6121

EUGENE F SULLIVAN III  
ATTORNEY AT LAW  
210 NORTH STATE ST  
CONCORD NH 03301-3222

DAVID R CONNELL  
CITY OF NASHUA  
229 MAIN ST  
PO BOX 2019  
NASHUA NH 03061-2019

STEPHEN J JUDGE  
WADLEIGH STARR & PETERS PLLC  
95 MARKET ST  
MANCHESTER NH 03101

FRED S TEEBOOM  
24 CHEYENNE DR  
NASHUA NH 03063

ELIZABETH COUGHLIN  
MERRIMACK RIVER WATERSHED CO  
600 SUFFOLK ST 4TH FLR  
LOWELL MA 01854-3629

CLAIRE MCHUGH  
61 DUBLIN AVE  
NASHUA NH 03063-2045

MATTHEW H UPTON  
UPTON & HATFIELD  
10 CENTRE ST  
PO BOX 1090  
CONCORD NH 03302

DOM S D'AMBRUOSO  
RANSMEIER & SPELLMAN PA  
ONE CAPITOL ST  
PO BOX 600  
CONCORD NH 03302-0600

WILLIAM MULLIGAN  
TOWN OF MERRIMACK  
PO BOX 940  
MERRIMACK NH 03054

ROBERT UPTON II  
UPTON & HATFIELD  
23 SEAVEY ST  
PO BOX 2242  
NORTH CONWAY NH 03860

WILLIAM R DRESCHER  
DRESCHER & DOKMO  
21 EMERSON ROAD  
PO BOX 7483  
MILFORD NH 03055-7483

BARBARA PRESSLY  
11 ORCHARD AVE  
NASHUA NH 03060

Docket #: 04-048-1      Printed: December 21, 2004

**FILING INSTRUCTIONS:**

**WITH THE EXCEPTION OF DISCOVERY (SEE NEXT PAGE) FILE 1 ORIGINAL & COVER LETTER, PLUS 8 COPIES (INCLUDING COVER LETTER) TO:**

DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
8 OLD SUNCOOK RD  
CONCORD NH 03301-7319

**PURSUANT TO N.H. ADMIN RULE 204.04 (C), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN  
NHPUC  
8 OLD SUNCOOK RD  
CONCORD NH 03301-7319

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

MARK NAYLOR  
NHPUC  
8 OLD SUNCOOK RD  
CONCORD NH 03301-7319

MARCIA THUNBERG  
NHPUC  
8 OLD SUNCOOK RD  
CONCORD NH 03301-7319

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
8 OLD SUNCOOK RD  
CONCORD NH 03301-7319